

November 22, 1989
4206D/10/cp

Introduced by Bruce Laing

Proposed No. 89-779

ORDINANCE NO.

9254

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3 AN ORDINANCE concurring with the recommendation of
4 the Zoning and Subdivision Examiner to grant
5 preliminary approval, subject to conditions
6 (modified), upon the application for a planned unit
7 development petitioned by SIMONDS ESTATES, and
8 designated Building and Land Development File No.
9 105-89-P/S89U0002.

10 BE IT ORDAINED BY THE COUNCIL OF KING COUNTY:

11 SECTION 1. This ordinance adopts and incorporates the findings and
12 conclusions of the November 8, 1989 report of the zoning and subdivision
13 examiner, filed with the clerk of the council on November 22, 1989 to grant
14 preliminary approval, subject to conditions (modified), upon the application
15 for a planned unit development petitioned by Simonds Estates, designated
16 building and land development file no. 105-89-P/S89U0002.

17 SECTION 2. Upon approval of the planned unit development plan by the
18 manager of the building and land development division, the building and land
19 development division shall amend the official zoning maps of King County to
20 reflect this action. If a final planned unit development which meets all the
21 conditions of this preliminary approval is not submitted to the manager of the
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4206D/10

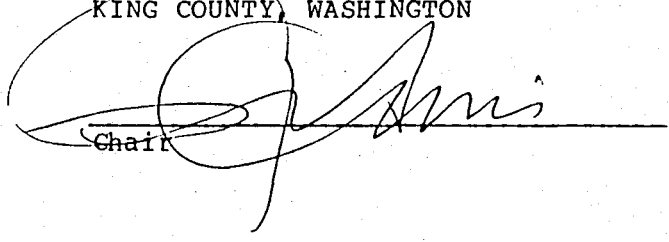
1 building and land development division within the time limits (as they may be
2 extended) provided by KCC 21.56, all authority granted by this ordinance shall
3 expire and this ordinance shall be of no further force or effect.

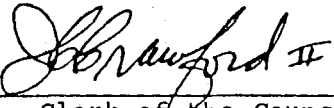
4 SECTION 3. Those conditions of this preliminary approval are binding
5 as to the general intent and apportionment of land for buildings, stipulated
6 uses and circulation pattern, but are not to be construed to render inflexible
7 the ultimate design, specific uses or final plan for the project.

8 INTRODUCED AND READ for the first time this 2nd day
9 of October, 19 89.

10 PASSED this 11th day of December, 19 89.

11 KING COUNTY COUNCIL
12 KING COUNTY, WASHINGTON

13 
14 Chair

14 ATTEST: 
15 Clerk of the Council